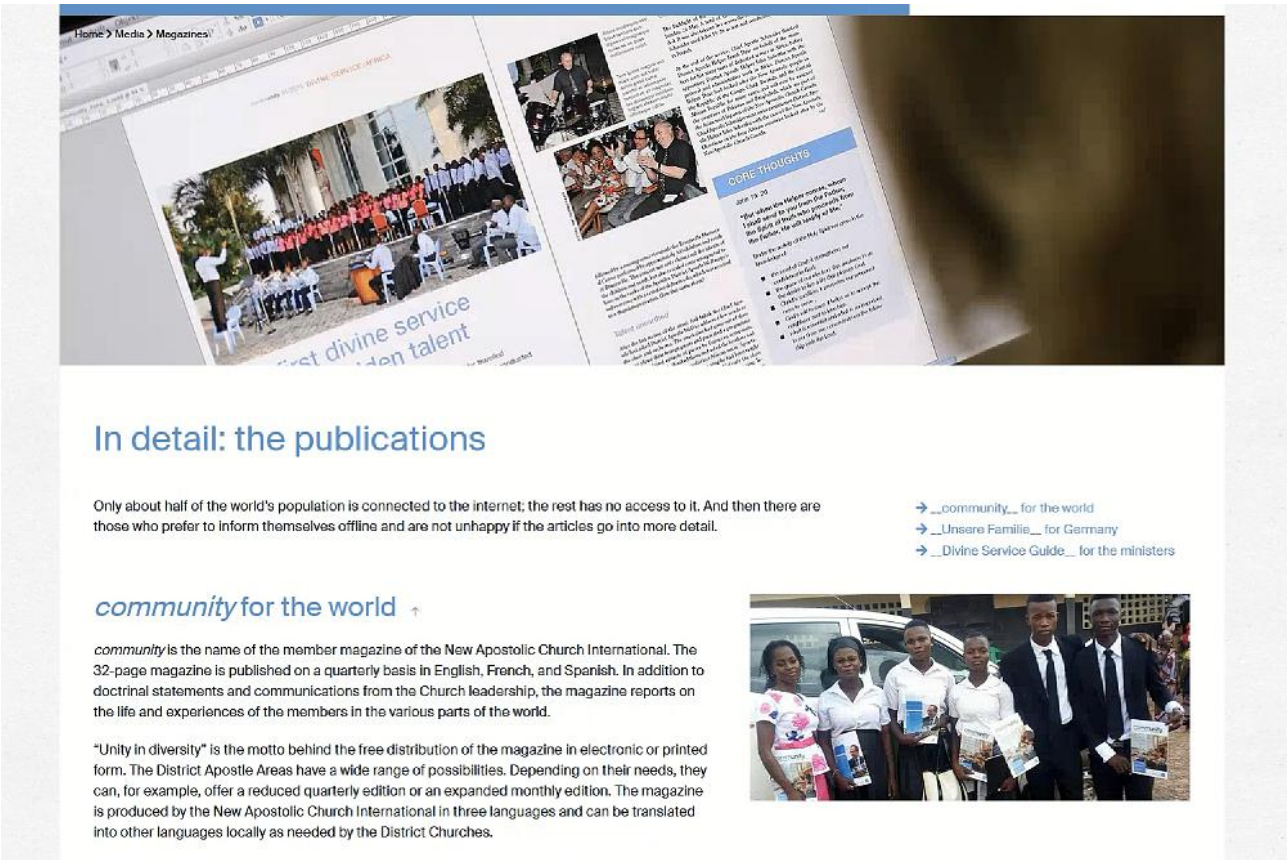
Chiesa Neo-Apostolica
Svizzera

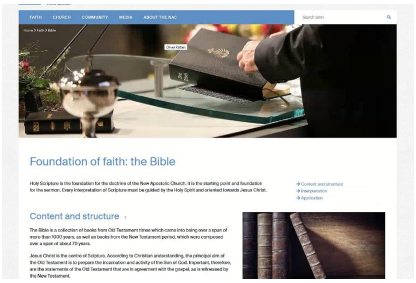


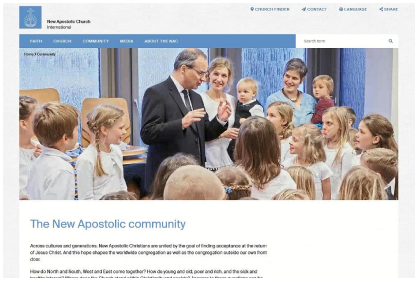

Notizie 01.01.2021

## Online, il nuovo sito internet della Chiesa Neo-Apostolica Internazionale

**Il nuovo sito internet nak.org si presenta attuale, ben strutturato e moderno. È l'organo di comunicazione ufficiale della direzione della Chiesa Internazionale ed è online da subito con nuove funzioni e un'offerta estesa di contenuti.**

Il rilancio del sito internet nak.org, vecchio di più di 20 anni, si presenta in veste nuova e convince con un'impaginatura contemporanea e di facile utilizzo. I visitatori trovano sul nuovo sito le informazioni della direzione della Chiesa Internazionale. Resoconti da tutto il mondo, informazioni, impulsi e molto di più. I contenuti spirituali ricevono molto più peso.


FAITH
CHURCH
COMMUNITY
MEDIA
ABOUT THE NAC
Search term
Home > Faith > Bible
Close Bible
Foundation of faith: the Bible
Holy Scriptures is the foundation for the doctrine of the New Apostolic Church. It is the starting point and foundation for the sermon. Every interpretation of Scriptures must be guided by the Holy Spirit and oriented towards Jesus Christ.
Content and structure
Interpretation
Application
Content and structure
The Bible is a collection of books from Old Testament times which come into being over a span of more than 1000 years, as well as books from the New Testament period, which was composed over a span of about 70 years.
Jesus Christ is the centre of Scriptures. According to Christian understanding, the principal aim of the Old Testament is to prepare the incarnation and activity of the Son of God. Important, therefore, are the statements of the Old Testament that are in agreement with the gospel, as is witnessed by the New Testament.


CHURCH FINDER
CONTACT
LANGUAGE
SERVICE
New Apostolic Church
International
FAITH
CHURCH
COMMUNITY
MEDIA
ABOUT THE NAC
Search term
Home > Community
The New Apostolic community
Across cultures and generations, New Apostolic Christians are united by the goal of finding acceptance at the return of Jesus Christ. And this hope shapes the worldwide congregation as well as the congregation outside our own front door.
How do North and South, West and East come together? How do young and old, poor and rich, and the sick and